# September 23, 1956 Untitled report about a Communist delegation's visit to Moscow

## Citation:

"Untitled report about a Communist delegation's visit to Moscow", September 23, 1956, Wilson Center Digital Archive, Emir Farid Chehab Collection, GB165-0384, Box 10, File 106C/10, Middle East Centre Archive, St Antony's College, Oxford. https://wilson-center.drivingcreative.com/document/119897

# **Summary:**

Delegates from Damascus and Cairo visit Moscow to visit the Russian Labor Union and request support in the Canal cause, labor issues, and other policy areas.

## **Credits:**

This document was made possible with support from Youmna and Tony Asseily

# **Original Language:**

Arabic

### Contents:

Original Scan
Translation - English

Original Scan6C/10 مرافع ما المراقع ما المراقع ما المراقع ما المراقع من المر Center Digital Archive اساء الوفدالما د مددسود : صلاح زنزدل ميماه ، خالدالحكم مددسته ، على درديش (اوبوشي) مجلب ، عصام الله كل وحسن الأسمر مد طالبي النام ، زكي الشيخ ياسيه و جيه منكو ميمان الأردن محود الجابري مدلفرند، عوض الم ياميرن مدغورا وزير الصفي عدن ، فاهرعسالم العمد سالم به السعودية ، عومي نفيه العذير مدلع أنه يعلى في الكويت . ا سماء الوندالي و الفاهر : صبى كفي وانساء وابنه مدم من و من مدمه منه وعبالمنع ، صاوى المرهاوي جمد العقبلي معر كرم ، ورد شمعة بدد وندروش وصل ما المراجع وندالفاهرة وصل موساع عاء المراجع عادر الوفد موسكوالالصه وندروش وصل ما المراجع وندالفاهرة وصل موساع عاء المراجع وندالفاهرة وموسط والمراجع وندالفاهرة وصل موساع عاء المراجع وندالفاهرة وصل موساع عاء المراجع وندالفاهرة وصل موساع وندالفاهرة وصل موساع وندالفاهرة وصل موساع وندالفاهرة وصل موساع وندالفاهرة وموسط وندالفاهرة وندا ع مفار مدكوا تقل الوند المريدان مدكاد نفايات عمال الرس و رفق ا صفحا الوند الم الفنده المستخدمة على الماد المريد المستخدمة المريد المستخدمة المستخ في المراجع ، وحوالوند بالسخم مي أيوله وزع الوقد في المنه في عرفه وفي طويد منفدة ليسرك الانصال يع منه ومنه يس معنا مدراهم ، اما اذا احتى الراد من مالها مانه على تبدل لعله لعلى دولاد / اردى أَ خَذُونًا فِي سِيالَ مَا فِي سُولِ الْمُسْنَةُ حِيثُ سُايةً وَالْمِالْمُ وَالْمُالِمُ وَالْمُالُورُ إِلَا وَعِي فَيَ الْمِيثَةُ مِنْ سُايةً وَالْمُالُمُ وَالْمُالُورُ إِلَا وَعِي فَيْ الْمِينَةُ مِنْ سُايةً وَالْمُالُمُ وَالْمُالُورُ إِلَا وَعِي فَيْ الْمُنْ وَالْمُالُمُ وَالْمُالُورُ إِلَا مُعِينَ فِي الْمُلْمُ وَالْمُالُورُ اللّهِ مِنْ اللّهِ وَالْمُالُورُ اللّهُ وَالْمُالُمُ وَالْمُالُورُ اللّهُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُالُورُ اللّهُ وَالْمُلْمُ وَاللّهُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَاللّهُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَاللّهُ وَاللّهُ وَالْمُلْمُ وَاللّهُ وَالْمُلْمُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ مِنْ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّمُ وَاللّهُ وَلّمُ وَاللّهُ ولَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ ولِللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلّمُ اللّهُ وَاللّهُ والمن سالان درسيا في المنا الم عامعة موسكو المناء مسنة من المان درسيا في المنا الم عامعة موسكو المنا المناعة المناه المنا وهي بالذ قدم وند سر مضا بالمراكب الكرس هذا الذي الفراء الم المراكب الم لا فعلى ولا أينام ، الأثواء الركة لا تحاج الرابط اوال منظار للهوني الناساء المرابطة والإلا عن المان ال و من المعرف الزاع وهو معمد النا والهذف والرئيس موضوالما شور الما من الما من الما من الما من الما من الما من المنا والهذف المنا والهذف المنا والهذف المنا والهذف المنا والهذف المنا والمنا والمن أَ مُنُونًا لِهِ الْمُالِمَةِ مِنْ مُولِمَا لِهِ الْمُنْ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمُنْ الْمُنْمُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ لِلْمُنْ الْمُنْ لِلْمُنْ الْمُنْ لِلْمُنْ لِلْم 

المفادنا الا تد ساليه وقد مجيت لصرالناس با نظار دورهم ساعان ليصلوا الا ذلك الفير وقد كاليس ولياس المفادن المناس ولياس مدفي وبالا عرب مدفي وبالا عرب ما المناس والمعمل المناس المناس المناس المناس المناس المناس المناس المناس والمعمل المناس ال نالان الله ما د د الله ما الله فاعتذروا مدمها من الدّ المدنك مقيم مونعة وزارة الدناع دهذا عدر مقول دلله عنوا فالم الوند لا عكم الدين المالية معان الله بعد طلب الأذن المونعة مالوزارة الخفاس فلا يعلى الدين المونعة مالوزارة الخفاس فلا الله بعد طلب الأذن المونعة مالوزارة الخفاس فل المرابعة ا فَا هَذُونَا الْ مَا وَالْمُ الْمُ اللَّهُ اللّلْ اللَّهُ اللَّا اللَّهُ اللّ مُ اعدُونا الم الكرمليد وا دعُلُونًا على في المناعف وهوعيل في عدمنلها من الما الكرمليد وا دعُلُونًا على في المناعف وهوعيل في عدمنلها من الما الكرمليد وا دعُلُونًا على في المناعف وهوعيل في عدمنلها من الما الكرمليد وا دعُلُونًا على في المناطقة والمناطقة والم قع دفد رأ نيا دا فل الكرمليد إمراء تدلف عول صلح ا يرح فطف مرائد عن منافعة من الكرمليد إمراء تدلف عول صلح ا يدا من المحي فيها لا رفن وهي الكفة عليالاً رفي طول وتن على وهان فالعقد الربع مبيرها ا نيا كثرا مالكنا م ومكن معرضه كمن من شارك من الكنت النيزال مه الحراء وهي بهندسر المناهان الأمان المان ال الدّ مه مه في المالية وللإ عاد على وسيا في منه الانكاد و مع أبوغرون / وها مرفساً المه المالية كرن الذي تعرف فل معرف الموسالية والمالية المالية المال وعدم العين وما معرفية المعرفية والاذك عد علاقة ، رحم منا / يوفاردن/وا عاد عالمية الوفية ويوعون النفادن فيها الم وليمر البيد مالا سكار و الحرى موقف ما سال الفنال و نديال من فنال الرسم/هناملام/ وهزم! مالانفلا لد معالا عند الاعلى على وان اعندا وهذا في المرسم/هناملام/ وهزم! مالانفلا لد معالا عند الاعلى المرسم المراد المرسم المرسم المرسم المرسم المرسم الم

ولما سأ له إنك بَرْم بالفرفع مومني هذا انه معالمان عداداً على المادة المادة على على المادة المادة على المادة الما وكيف سنا عدون على يُرعلون الحرب ام تمنيها فنا يودرية إلى إلى وأل فأن على . ديكنه أكديا فه يا له ونوع اعتدا كا مردسيا ستأنو يد عام هن ولو ا منال . وقال انكم سترمون الربطاليون في البر . فعلنا إن اللم . قعال دعونا مدلا فاننا لد نر رح شيئاً با نعالنا على الم وكب الم مَا الْعَالَ اللَّهُ اللَّ الى مَعْقَرًا لَطْبَعُهُ الْعَامِلُ الروسِينَ، نَعْدَ كُورُ اللَّهِ نَعْدُ وَقَالُ اللَّهُ نَعْدُ وَاللَّهِ فَلَا اللَّهِ نَعْدُ وَقَالًا اللَّهِ نَعْدُ اللَّهِ فَعَلا مُواللَّهِ اللَّهِ عَلَى اللَّهُ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَّى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَل خ الحقيقة الدلاكا والعلى لوني عزدُ لا يتمزأ والخاني السونيني وصدهنا مذركون اللفضاي الفوسة ا ومعليُ الدولة العليا هي الي تَعلنا نيفا هي عد يعلى الحفوله والحرّ ب لم يعام كعنا معلقاً ويله عب المواينا ومعليُ الدولة العليا هي الي تعلنا نيفا هي عد يعلى الحفوله والحرّ ب لم يعام كعنا معلقاً ويله عب الحرّ ب الحرّ ب معاند الدوله الي عامد الخراء في معلى المولياد العالى الدوله المالي الدولة الدولة المالي الدولة المالي الدولة المالي المالي الدولة المالي المالي الدولة المالي الدولة المالي الدولة المالي المال لعضية الفيّال ، وقد المرع الخالطل عديماً بيده المفلعد وطمه وفدنا باسرا المناك ، وقد الأعاد لعلم عديماً بيده المفلعد وطمه وفدنا باسروسا المكلمة الفيّال ، وقد المراكبة الفيّال ، وقد المركبة المناك ، وقد المركبة المناك ، وقد المركبة المناكبة المناكب و المان الدله المان على الخراج. بالميدن مها يمن النسائج ، وند عره الين باكر شار موضوع السمع تعضيه الفا ل وللواعز الدولي ريكاد /FSM/الذي عفد فرحونا والشهالماض وتم الوتفاد ارتشارا لصنا على الوفد الصناء الم يسى المؤتمر عضف إلى المارور في معلى المرافع ال معاور لا الا كاد وفر لفل الفران الني اكذ ن برس المؤكر وعلى أو ذلك دعه مُني ما فوالرس العام لا كاديفايان العلاليون الدله الرقو لا كارفيايان وسيالزيا والبلاد البله في المراك الدله الدله الدله الدله الدله الدله الرقو لا كارفيايان وسيالزيا والبلاد البلاد الله المواليون الدله المواليون الدله ا ولا تحريب ولا تراكم المراكم ال مع من المناع المارية المارية المارية المناع العام مومه الكون) سا الحقيقة الدال على المقال الما المعالم الم النه طله ما الانا دالها في الردى دالها في ما مناد الما في الردى دالها في ما مناد الما في الما مرادس و معول المال المال المال المال المال و منا المال ألف من المعلى المعروب المنا المعروب المناس ا

Wilson Center Digital Archive من الأريد الأوسع الرو لا مراد و عنه من العالم الأوسع الرواد المالية الم Original Scan /10 4 ١- ارفل على لوند عنا عبر مدعز والعثما لعربي ٤ منم عسى دى يصفه عامل دهومدمدينه (غيرما وزر) المحياء والموا عرائد على الما الما الما الما الما المرافية المعالم الما المرفية المعالم الموالي والموالي والمو \_ كان الدوه سيمه لا نفال يتهالانا د هم الخطه الذي ذهه مرتبه للهسه ن- حين الرهلة ما مرا مماليه صرف (وي دالها دالها مع مع مود المارة المارة الهادة موم مود المارة المار . 2- مذلنا صفال من توثير العلائا ف مولم وسيا والعسم ليؤمند عربودنا مخلك الدولية . ٤- مذليا صه اسب توسود تعلال ما البلاد العربية وسنكر مع النفيا في علم الحلومة لل البيد العربية وسنكر مع النفيا في علم الحلومة لا الما و الما المولاد العربية وسنكر مع النفيا في علم المولاد الما المولاد المولاد الما المولاد الما المولاد الما المولاد ٥ - تم الاتفاد المقطة نظم العالم الوعد دا عاد كال اربيا وأسا ٢- سول ذلك الانكاد روسيا ، وسعفدارل مؤخرله إما ذالربد اول الدون النظيفة الناده ما الذالية المراه عنوه الفان مدفادة النادة السوس وللفد والزار وإذا علمنا السرك الانكاداورك والانكادان المريسة هاعفاء بارزون والسوم المعارية المرايد والمرايد والمرا سعط لا فهذا الراعة بدينة كم اله (..ه) ملون صنى بعلون بالراعة ع صاف الما الماء عُرَنُ والْمُنْ عَالَ الْمُ الْمُنْ ال الموهود في الأن المن المون في المنارة لا توالم أن المنارة لا توالم المنارة للمنارة لا توالم المنارة للمنارة للم لا يزال عليها الافراد ومخارن الفرى بقسر عمل سه الدوله والتاجر ، وهناك لا تزال الحراء المدينة الدينا والما الافراد ومخارن الفرى بقسر عمل سه الدوله والتاجر ، وهناك لا تزار المدينة الدينا المدينة الدينا المدينة الدينا المدينة الدينا المدينة الدينا المدينة ا واهني مُعرِن روسا عَاماً أَنَا اعتقد بالراصية عنما تبطوا يد تتحمد الدارا العالم الله المالية العالم المالية العالم المالية العالم المالية العالم المالية المال 

Wilson Center Digital Archive إلى الموسد الموسون المخلصيلي المحالية المخلصيلي المحالية المخلصيلي المحالية المح م ا سنام المعود الم مدة ما عطي العمال عدم جورة طه الإصل العلق الرحر عدم المعلى المعرف اله الفارال معقدة المخاعان منواصلة سرية والمثله الدوان مومريط محدوالمخلي اله الفاري وعالماد في موالمؤلف والمناس المواقع والمناس المواقع والمناس المواقع والمناس المالية والمناس المالية والمناس المالية والمناس المالية والمناس المالية والمناس المالية والمناس المناس المن على لعرفيات. نظر الإند المعدوالفل وعدر الما وعد الما ليارساء وعدالم البيار سفاولون viselfelléwopiers d'ésées de ples مدالمنظر الدينوم يليكله بجولة ططاع لحيوالترعان المعلم را حَيْع سيرالتُه رحِلها مومولي، وها ثم الحراك عجر عسره و وعده بكل ما بطرام له مصاعداً م يا م عزم النر رالعرب و رميا مظهر نعاون حكشون بيد ديس الحراب والحراب السيوني. Les de l'actions de la company Little (1-2) Self Little Here Little State L is distributed on the state of the state of

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Travel Date: Sep. 20th, 1056 from Damascus, Sep. 23rd, 1956 from Cairo

Names of delegation members from Damascus: Salah Zanzul from Hama, Khaled Al-Hakim from Damascus, Ali Derwish (Oboshi) from Aleppo, Issam [illegible] and Hassan Al-Asmar from Tripoli - Lebanon, Zaki Al-Shaikh Yassin Wajih Menko from Amman - Jordan, Mahmood Al-Jabiri from Iraq, Awadh Salim Yamutref from [illegible] Aden, Nassir Abdulla Al-Said from Saudi Arabia and Awadh Nima Al-Aziz, Iraqi works in Kuwait.

Names of delegation members from Cairo: Subhi Al-Khatib and his two daughters and son from Damascus, Fathi Muhammed Kamil from Egypt, Mansur Abdul-Mun'in, Hawi Ahmad Hawi, Ahmad Ahmad Al-Uqaili - Egypt, Karam Karam, Fahd Sham'a - Beirut.

#### In Moscow:

The Damascus delegation arrived in Moscow on Sep 22nd, 1956, and the Cairo delegation arrived on Sep 24th, 1956. The delegation traveled from Moscow to China on Sep 27th, 1956, and arrived in Beijing on Sep 29th, 1956.

They were met at the airport in Moscow by two Secretaries from the Russian Labor Union, and they were accompanied to Hotel, Metropole by one of the two. They stayed two per room and on multiple floors so they can contact each other individually.

We were informed that the hotel offered laundry service and a salon that we can use for free since we are not carrying Russian currency. If we need to buy presents, we can exchange at four Rubles per dollar. They took us in cars around the city streets around the Ministry of Interior, Foreign Affairs and the other ministries. These are the grandest buildings in Russia. On the way to the Moscow University, we saw areas with homes built in wood and metal roofs. These were old buildings. We also noticed that many of these are close to the factories. The faces on the street are expressionless and frozen. No one smiles or laughs. Their clothing is cheap and worn out, which is obvious. Pretty women on the sidewalks selling roses, nightgowns and other cheap trinkets that cannot be enough to feed the hungry, so I don't what profit they're making???

We visited the agriculture Fair, which had a lot of statues and flowers, which was nice. As for what was shown, I heard my comrades say that the Agriculture Fair in Egypt was a lot nicer than this one.

They took us to the University which had 24 levels and takes up a large area. We spoke to the students who spoke Arabic from the Eastern Languages Department and we tried to get an idea of the social scene in the country, but our guides sensed our intense interest in them, so they openly pulled them away from us. They spoke to them sternly in their language that when they came back to talk to us, their tone changed and their understanding of Arabic was less than before, so we left them so we don't cause them harm (or "ruin their lives" as my colleagues referred to it).

They took us to Stalin's Tomb, where I was amazed at people's patience in waiting for hours to [line up] to see the Tomb. My amazement faded when I saw the hallway where lies two crystal chambers, inside one was Lenin in civilian clothing and the in the other was Stalin in military uniform. They almost looked alive, asleep. Such a sight of a dead man looking alive calls for patience to wait to see it. It's not about love that people are gathering to see the Tomb. Even I went twice just to see it, and I think most others, if not all are like me.

They asked what factory we liked to visit, so we said a car, aircraft and weapons factories. They apologized about the weapons one claiming that that would require an approval from the Defense Ministry, which we accepted. But when we find out that the delegation cannot come or go anywhere without proper approval from the ministry in charge, then it's not acceptable (because it's against the rules). They took us to the car factory. This factory is operational day and night. It produces trucks at a rate of almost one every ten minutes. Then they took us to the Kremlin, then they took us to the museum section, which houses the private effects of Czar Peter the Great all the way to the last Czar. Inside the Kremlin, we saw this woman with wood around her legs and in her hands. She was pouring hot oil on the ground while kneeling down. She appeared to be in her forties.

We saw a lot of churches that were turned to museums, like the ones on Red Square. These were Indian in design. They took to the location of the International Sports Championship of 1958, which wasn't completed yet.

I saw long lines of people waiting to board buses, which is an indication that they have a shortage in sufficient public transport.

They took us to the opera. After the show, we went out in the reception area before heading out into the street. I witnessed some ladies take off their new shoes, place them in paper bag and put back their old shoes, which means that it is hard to own more than one shoe a year.

They set up a meeting with the top secretary of the Russian Labor Union at the union building. His name was Bokharov. We were accompanied by one of the two union secretaries that every Arab that visits Moscow is familiar with as he is assigned to these visits. His name is Zakharov, a translator by the name of Hussain and a female translator, her names is Nina and another older lady whose name I don't recall. This one speaks fluent English and French. Bokharov welcomed us, hailed the Arab-Soviet friendship and stressed the importance of cooperation for peace, to liberate countries against imperialism. He praised Egypt's position in nationalizing the Suez and spoke against the Imperialist who are trying to highjack the canal (his words). He was sure that the British will not manage to attack Egypt, and if they did, which was unlikely, then they would suffer a great blow and face miserable failure.

I asked him how he sounded so certain of victory for Egypt and whether this meant that they would support us in case there was an attack on Egypt due to the canal [situation]. I asked about the type of support and whether they would enter in the war with us or just supply us with powerful artillery. Just a casual question. He confirmed that in case there is an attack, that Russia will defend Egypt even if they had to enter the fight. He said that you will cast the Brits into the sea and we said with God willing, so he said let's not count on God since He'll get us nowhere if we relied on Him as we have to believe in ourselves to be victorious. He asked if we had any questions, so we asked him to tell us about the victories achieved by the Russian working class. After a long pause, he smiled and said that it was a tough question as the Soviet Labor Union is in fact an integral part of the Soviet Party, by which we came to the realization that national issues and the good of the state is what is driving us to give up some rights. The party has not left us short at all, but within the means and that the good of the state is what's good for the party.

I attended a closed meeting with Subhi Al-Khatib and Fathi Kamil, where the Soviet Labor Union was asked for support in the Canal cause, for which they expressed complete support and assured our delegation that Russia will stand by us and will not leaving on our own on the battlefield no matter the outcome. Then we talked about discussing support for Egypt and the Canal cause at the International FSM Union Conference held in Sofia last month. We also discussed approaching the Chinese delegation at this conference about forming an international union for Asian and

African labor unions so as not to say that the Russians are the ones pushing for this union. You have been informed of the decisions reached in this conference, therefore, Fathi Kamil, the Secretary General of the International Arab Labor Unions invited the Russian Labor Unions to visit the Arab states in the winter, on which he insisted, so the Russian Union accepted the invitation in principle. And when I asked Fathi Kamil and Subhi Al-Khatib who appointed them to extend the invitation to the Russians to Visit Arab states, saying that they had no capacity to do so without consulting us as members of the Executive Council, he said the Secretary General was authorized by his government to extend such invitation and that all expenses will be paid by the Egyptian government. (This means that it's said that Arab Labor Union is extending the invitation, when in fact the Egyptian government is the real host). Similarly, the Russian and the Chinese Labor Unions asked us to invite the Asian and African unions since in case they'd done so, then the world would perceive it to be a communist union, whereas if we hosted them, then the world would perceive it as a rebel Nationalist, Asio-African union founded on these countries' objection to imperialists who had taken over their assets for too long.

I don't want to expand and explain as this would fill a thousand books, but the summary of our trip is basically the following:

- 1- The delegation had elements from the Arab Baath Party, among them a pharmacist from the city of "Ghail Bawzir" invited from the British Protectorates and another AWOL Iraqi, who now lives in Egypt. We had formerly rejected his participation in the Damascus conference of March, 1956. Also, another communist escapee from Saudi and a Kuwaiti Baathist.
- 2- The invitation was extended by the head of the Union, Subhi Al-Khatib, who visited China twice.
- 3- The delegation accomplished three issues: National, labor and political.
- a- The national issues that the delegation discussed were Palestine and Algeria, which were of interest to the Baathists.
- b- Paint the focus of the trip on labor issues (while its true aim is to promote friendships between Russian and China's laborers).
- c- Politically, the focus was to strengthen relations with Russian and Chinese laborers in order to unify our efforts with both countries.
- 4- An official invitation was delivered to both countries to conduct a visit to Arab countries to be fully paid for by the Egyptian government.
- 5- An agreement was reached to bring to existence labor unions from Africa and Asia.
- 6- This union is to finance Russia and its first conference is to be held in India or Indonesia.
- 7- We held popular meetings in China. The first meeting was attended by [illegible], who is a labor leader. At the meeting, issues of the Suez, Palestine and Algeria were expanded on. We discovered that the head of the union and other heads of vocational unions are prominent members in the Communist Party. We came to the conclusion that the state is the one behind these meetings.

I noticed that agriculture is behind the times [in China] despite that 500 million

farmer works in the field. They give exceptions to small vehicles that traffic stops to give small cars the right of way if they were in the same direction. The average number of family members is 8-12 persons. The largest family home in China are the ones in modern government housing usually has three bed-rooms with allowances, with similar homes occupied by 8-12 people. We cannot call the Chinese system communist because there is free market as there stores and factories still owned by individuals, and others with shared ownership between the state and the business person. There are still evident religious freedoms, which completely unlike Russia. I believe that once China is able to produce manufacturing goods that will meet its needs, then things would go sour with Russia due to disagreement about the leadership of Communism in the world since the Chinese are proud of their struggle and of Stalin's support of them and don't recognize the Kremlin's authority over them.

China believes in Egypt and Syria since they are both true friends.

I wasn't able to come to Beirut on Friday, so I gave Issam Awdeh copies of the application to the parties.

Ansar Al-Salam are holding continuous secret meetings, for which invitations are issued by Mamdouh Al-Namli.

Baathist students are putting together these applications, they search for party leaders to seek their signatures for applications and memos. It's believed that Mamdouh Al-Namli and Abdul-Razzaq Hajir and Abdulla Al-Bisar are cooperating with Salim Dibliz and Mahdi Al-Shahhal and others who well-known Ansar Al-Salam.

It's expected that Rashid Karameh will tour Tripoli to collect donations for Egypt.

Salim Al-Timmen, Jamil Islamioli and Hashim Al-Jazzar met with Muhammed Mushrif and promised to extend their assistance in the name of the Arab Liberation Party. There might be open cooperation between this party and the Communist Party.